



**NATIONAL INSTITUTE OF TECHNOLOGY WARANGAL**  
(Ministry of Education, Govt of India)  
**WARANGAL – 506 004 (Telangana State)**

**Recruitment Advt. No. 01/2026 dated 09.01.2026**

**“NIT WARANGAL STRIVES TO HAVE A WORKFORCE WHICH REFLECTS  
GENDER BALANCE AND WOMEN CANDIDATES ARE ENCOURAGED TO APPLY”**

**DATE OF PUBLICATION: 09.01.2026**

**OPENING OF ONLINE APPLICATION PORTAL: 09.01.2026 @ 11.00 am onwards**

**CLOSING OF ONLINE APPLICATION PORTAL: 08.02.2026 @ 23.59 hrs.**

Online applications are invited from eligible Indian Citizens to fill up the following posts through Direct Recruitment basis. Eligible candidates can apply through the online recruitment portal available at: <https://nitw.ac.in/Careers/>

| Sl. No. | Post Code   | Name of the post & Pay Level                        | Upper age limit (Years) | No. of Vacancies |     |    |     |     |       |
|---------|-------------|-----------------------------------------------------|-------------------------|------------------|-----|----|-----|-----|-------|
|         |             |                                                     |                         | UR               | SC  | ST | OBC | EWS | Total |
| Group B |             |                                                     |                         |                  |     |    |     |     |       |
| 1       | NITW/26/SUP | Superintendent<br>(Level – 6, Rs.35400-112400)      | 30                      | 1                | -   | 1  | -   | -   | 2     |
| 2       | NITW/26/TA  | Technical Assistant<br>(Level – 6, Rs.35400-112400) | 30                      | 6                | 1*  | 1  | 1   | 2   | 11    |
| Group C |             |                                                     |                         |                  |     |    |     |     |       |
| 3       | NITW/26/SA  | Senior Assistant<br>(Level – 4, Rs.25500-81100)     | 33                      | 1                | -   | -  | -   | 1   | 2     |
| 4       | NITW/26/ST  | Senior Technician<br>(Level – 4, Rs.25500-81100)    | 33                      | 4                | 1*  | -  | 2   | -   | 7     |
| 5       | NITW/26/JA  | Junior Assistant<br>(Level – 3, Rs.21700-69100)     | 27                      | 3                | -   | -  | -   | -   | 3     |
| 6       | NITW/26/TEC | Technician<br>(Level – 3, Rs.21700-69100)           | 27                      | 7                | 3** | 2  | 1   | 1   | 14    |

\*Backlog vacancy \*\* Out of which, 2 are backlog vacancies

Details of eligibility conditions for the posts are given below:

| Sl. No. | Name of the Post                        | Educational and other qualifications required for post (s)                                                                                                                                                                                                                                                                                |
|---------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | <b>Superintendent</b><br>(01 UR, 01 ST) | 1. First Class Bachelor's Degree or its equivalent from a recognized University or Institute in any discipline<br><br>OR<br><br>Master's Degree in any discipline from a recognized University or Institute with at least 50% marks or equivalent grade<br><br>2. Knowledge of Computer applications viz., Word processing, Spread Sheet. |
| 2.      | <b>Technical Assistant</b>              |                                                                                                                                                                                                                                                                                                                                           |

|     |                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-----|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2.1 | Civil Engg – 02<br>(01 UR, 01 OBC)                                                                                                       | First Class or Equivalent Grade in B.E. / B.Tech in <b>Civil Engineering</b> from a recognized University / Institute<br>OR<br>First Class Diploma in <b>Civil Engineering</b> with excellent academic record.                                                                                                                                                                                                                                                                                                                                                                                             |
| 2.2 | Computer Science & Engineering<br>(01 UR)                                                                                                | First Class or Equivalent Grade in B.E/ B.Tech/MCA in <b>Computer Science &amp; Engineering/Information Technology</b> from a recognized University/ Institute.<br>OR<br>First Class Diploma in <b>Computer Science &amp; Engineering/ Information Technology</b> with excellent academic record.<br>OR<br>First Class Bachelor's Degree in <b>Computer Science/ Information Technology</b> from a recognized University or Institute.<br>OR<br>Master's Degree in <b>Computer Science / Information Technology</b> from a recognized University or Institute with at least 50% marks or equivalent grade. |
| 2.3 | Electrical Engineering<br>(01 UR)                                                                                                        | First Class or Equivalent Grade in B.E. / B.Tech in <b>Electrical Engineering/Electrical &amp; Electronics Engineering/Electrical Power Engineering</b> from a recognized University / Institute<br>OR<br>First Class Diploma in <b>Electrical Engineering / Electrical &amp; Electronics Engineering/Electrical Power Engineering</b> with excellent academic record                                                                                                                                                                                                                                      |
| 2.4 | Physics – 02<br>(01 UR, 01* SC)<br><i>*Backlog Vacancy</i>                                                                               | First Class Bachelor's Degree in <b>Physics</b> from a recognized University or Institute.<br>OR<br>Master's Degree in <b>Physics</b> from a recognized University or Institute with at least 50% marks or equivalent grade.                                                                                                                                                                                                                                                                                                                                                                               |
| 2.5 | Centre for Digital Infrastructure and Services (CDIS) -02#<br>(01 UR, 01 ST)<br><i>#Out of which 1 vacancy is earmarked for PwD (HH)</i> | First Class or Equivalent Grade in B.E/ B.Tech/MCA in <b>Computer Science &amp; Engineering/Information Technology</b> from a recognized University/ Institute.<br>OR<br>First Class Diploma in <b>Computer Science &amp; Engineering/ Information Technology</b> with excellent academic record.<br>OR<br>First Class Bachelor's Degree in <b>Computer Science/ Information Technology</b> from a recognized University or Institute.<br>OR<br>Master's Degree in <b>Computer Science / Information Technology</b> from a recognized University or Institute with at least 50% marks or equivalent grade. |
| 2.6 | Estate<br>(01 EWS)                                                                                                                       | First Class or Equivalent Grade in B.E. / B.Tech in <b>Civil Engineering/Architecture/Construction Management</b> from a recognized University / Institute.<br>OR<br>First Class Diploma in <b>Civil Engineering/Architecture/ Construction Management</b> with excellent academic record.                                                                                                                                                                                                                                                                                                                 |
| 2.7 | Horticulture<br>(01 UR)                                                                                                                  | First Class Bachelor's Degree in <b>Horticulture/ Agriculture/Forestry</b> from a recognized University or Institute.<br>OR<br>Master's Degree in <b>Horticulture/Agriculture/ Forestry</b> from a recognized University or Institute with at least 50% marks or equivalent grade.                                                                                                                                                                                                                                                                                                                         |

|     |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-----|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2.8 | Mechanical Engineering (1 EWS)                                                | First Class or Equivalent Grade in B.E. / B.Tech in <b>Mechanical Engineering</b> from a recognized University / Institute.<br>OR<br>First Class Diploma in <b>Mechanical Engineering</b> with excellent academic record.                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3   | <b>Senior Assistant</b> (01 UR, 01 EWS)                                       | Senior secondary (10+2) from a recognized board with a minimum typing speed of 35 w.p.m. and proficiency in Computer Word Processing and Spread Sheet.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 4   | <b>Senior Technician</b>                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 4.1 | Chemical Engineering (01 UR)                                                  | Senior secondary (10+2) with <b>Science</b> from a recognized board with at least 60% marks.<br>OR<br>Senior secondary (10+2) from a recognized board with at least 50% marks and ITI Course of one year or higher duration in a trade related to <b>Computer Science &amp; Engineering / Information Technology</b> .<br>OR<br>Secondary (10) with at least 60% marks and ITI Certificate of 2 years duration in a trade related to <b>Computer Science &amp; Engineering / Information Technology</b> .<br>OR<br>Diploma of three year's duration in <b>Computer Science &amp; Engineering / Information Technology</b> from a recognized Polytechnic/ Institute. |
| 4.2 | Computer Science & Engineering – 02 (01UR, 01* SC)<br><i>*Backlog Vacancy</i> | Senior secondary (10+2) with <b>Science</b> from a recognized board with at least 60% marks.<br>OR<br>Senior secondary (10+2) from a recognized board with at least 50% marks and ITI Course of one year or higher duration in a trade related to <b>Computer Science &amp; Engineering / Information Technology</b> .<br>OR<br>Secondary (10) with at least 60% marks and ITI Certificate of 2 years duration in a trade related to <b>Computer Science &amp; Engineering / Information Technology</b> .<br>OR<br>Diploma of three year's duration in <b>Computer Science &amp; Engineering / Information Technology</b> from a recognized Polytechnic/ Institute  |
| 4.3 | Physics – 01 (UR)                                                             | Senior secondary (10+2) with <b>Science</b> from a recognized board with at least 60% marks.<br>OR<br>Senior secondary (10+2) from a recognized board with at least 50% marks and ITI Course of one year or higher duration in a trade related to <b>Electronics Engineering</b> .<br>OR<br>Secondary (10) with at least 60% marks and ITI Certificate of 2 years duration in a trade related to <b>Electronics Engineering</b> .<br>OR<br>Diploma of three year's duration in <b>Electronics Engineering</b> from a recognized Polytechnic / Institute.                                                                                                            |
| 4.4 | Centre for Digital Infrastructure and Services (CDIS) - 02 (01 UR, 01 OBC)    | Senior secondary (10+2) with <b>Science</b> from a recognized board with at least 60% marks.<br>OR<br>Senior secondary (10+2) from a recognized board with at least 50% marks and ITI Course of one year or higher duration in a trade related to <b>Computer Science &amp; Engineering / Information Technology</b> .<br>OR                                                                                                                                                                                                                                                                                                                                        |

|     |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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|     |                                                       | <p>Secondary (10) with at least 60% marks and ITI Certificate of 2 years duration in a trade related to <b>Computer Science &amp; Engineering / Information Technology.</b></p> <p>OR</p> <p>Diploma of three year's duration in <b>Computer Science &amp; Engineering / Information Technology</b> from a recognized Polytechnic/ Institute</p>                                                                                                                                                                                                                                                                   |
| 4.5 | Estate<br>(01 OBC)                                    | <p>Senior secondary (10+2) with <b>Science</b> from a recognized board with at least 60% marks.</p> <p>OR</p> <p>Senior secondary (10+2) from a recognized board with at least 50% marks and ITI Course of one year or higher duration in a trade related to <b>Civil Engineering.</b></p> <p>OR</p> <p>Secondary (10) with at least 60% marks and ITI Certificate of 2 years duration in a trade related to <b>Civil Engineering.</b></p> <p>OR</p> <p>Diploma of three year's duration in <b>Civil Engineering</b> from a recognized Polytechnic / Institute</p>                                                 |
| 5   | <b>Junior Assistant - 03</b><br>(03 UR)               | Senior secondary (10+2) from a recognized board with a minimum Typing speed of 35 w.p.m. and proficiency in Computer Word Processing and Spread Sheet.                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 6   | <b>Technician</b>                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 6.1 | Civil Engineering<br>(01 UR)                          | <p>Senior secondary (10+2) with <b>Science</b> from a Government recognized board with at least 60% marks.</p> <p>OR</p> <p>Senior secondary (10+2) from a Government recognized board with at least 50% marks and ITI Course of one year or higher duration in a trade related to <b>Civil Engineering.</b></p> <p>OR</p> <p>Secondary (10) with at least 60% marks and ITI Certificate of 2 years duration in a trade related to <b>Civil Engineering.</b></p> <p>OR</p> <p>Diploma of three year's duration in <b>Civil Engineering</b> from a Government recognized Polytechnic / Institute.</p>               |
| 6.2 | Chemical Engineering<br>(01 UR)                       | <p>Senior secondary (10+2) with <b>Science</b> from a Government recognized board with at least 60% marks.</p> <p>OR</p> <p>Senior secondary (10+2) from a Government recognized board with at least 50% marks and ITI Course of one year or higher duration in a trade related to <b>Mechanical Engineering.</b></p> <p>OR</p> <p>Secondary (10) with at least 60% marks and ITI Certificate of 2 years duration in a trade related to <b>Mechanical Engineering.</b></p> <p>OR</p> <p>Diploma of three year's duration in <b>Mechanical Engineering</b> from a Government recognized Polytechnic / Institute</p> |
| 6.3 | Computer Science & Engineering – 02<br>(01 UR, 01 ST) | <p>Senior secondary (10+2) with <b>Science</b> from a Government recognized board with at least 60% marks.</p> <p>OR</p> <p>Senior secondary (10+2) from a Government recognized board with at least 50% marks and ITI Course of one year or higher duration in a trade related to <b>Computer Science and Engineering/Information Technology.</b></p> <p>OR</p> <p>Secondary (10) with at least 60% marks and ITI Certificate of 2 years duration in a trade related to <b>Computer Science &amp; Engineering/Information Technology.</b></p> <p>OR</p>                                                           |

|     |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                                                                               | Diploma of three year's duration in <b>Computer Science &amp; Engineering/Information Technology</b> from a Government recognized Polytechnic/ Institute                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 6.4 | Electrical Engineering – 03<br>(01 UR, 01 SC*, 01 ST)<br><br>*Backlog Vacancy | <p>Senior secondary (10+2) with <b>Science</b> from a Government recognized board with at least 60% marks.</p> <p>OR</p> <p>Senior secondary (10+2) from a Government recognized board with at least 50% marks and ITI Course of one year or higher duration in a trade related to <b>Electrical Engineering</b>.</p> <p>OR</p> <p>Secondary (10) with at least 60% marks and ITI Certificate of 2 years duration in a trade related to <b>Electrical Engineering</b>.</p> <p>OR</p> <p>Diploma of three year's duration in a trade related to <b>Electrical Engineering</b> from a Government recognized Polytechnic/ Institute</p>                                                                                        |
| 6.5 | Mechanical Engineering – 03<br>(02 UR, 01 SC)                                 | <p>Senior secondary (10+2) with <b>Science</b> from a Government recognized board with at least 60% marks.</p> <p>OR</p> <p>Senior secondary (10+2) from a Government recognized board with at least 50% marks and ITI Course of one year or higher duration in a trade related to <b>Mechanical Engineering</b>.</p> <p>OR</p> <p>Secondary (10) with at least 60% marks and ITI Certificate of 2 years duration in a trade related to <b>Mechanical Engineering</b>.</p> <p>OR</p> <p>Diploma of three year's duration in <b>Mechanical Engineering</b> from a Government recognized Polytechnic / Institute</p>                                                                                                          |
| 6.6 | Physics (01 EWS)                                                              | <p>Senior secondary (10+2) with <b>Science</b> from a Government recognized board with at least 60% marks.</p> <p>OR</p> <p>Senior secondary (10+2) from a Government recognized board with at least 50% marks and ITI Course of one year or higher duration in a trade related to <b>Electrical Engineering</b>.</p> <p>OR</p> <p>Secondary (10) with at least 60% marks and ITI Certificate of 2 years duration in a trade related to <b>Electrical Engineering</b>.</p> <p>OR</p> <p>Diploma of three year's duration in <b>Electrical Engineering</b> from a Government recognized Polytechnic / Institute.</p>                                                                                                         |
| 6.7 | Centre for Digital Infrastructure and Services (CDIS) (01 UR)                 | <p>Senior secondary (10+2) with <b>Science</b> from a Government recognized board with at least 60% marks.</p> <p>OR</p> <p>Senior secondary (10+2) from a Government recognized board with at least 50% marks and ITI Course of one year or higher duration in a trade related to <b>Computer Science &amp; Engineering /Information Technology</b>.</p> <p>OR</p> <p>Secondary (10) with at least 60% marks and ITI Certificate of 2 years duration in a trade related to <b>Computer Science &amp; Engineering/Information Technology</b>.</p> <p>OR</p> <p>Diploma of three year's duration in <b>Computer Science &amp; Engineering/Information Technology</b> from a Government recognized Polytechnic/ Institute</p> |
| 6.8 | Estate (01 SC*)<br>Backlog Vacancy                                            | <p>Senior secondary (10+2) with <b>Science</b> from a Government recognized board with at least 60% marks.</p> <p>OR</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

|     |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-----|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                                    | <p>Senior secondary (10+2) from a Government recognized board with at least 50% marks and ITI Course of one year or higher duration in a trade related to <b>Mechanical Engineering</b>.</p> <p>OR</p> <p>Secondary (10) with at least 60% marks and ITI Certificate of 2 years duration in a trade related to <b>Mechanical Engineering</b>.</p> <p>OR</p> <p>Diploma of three year's duration in <b>Mechanical Engineering</b> from a Government recognized Polytechnic / Institute.</p>                                                                                                                 |
| 6.9 | Audio Visual (AV) Section (01 OBC) | <p>Senior secondary (10+2) with Science from a Government recognized board with at least 60% marks.</p> <p>OR</p> <p>Senior secondary (10+2) from a Government recognized board with at least 50% marks and ITI Course of one year or higher duration in <b>trade related to Electronics Engineering</b>.</p> <p>OR</p> <p>Secondary (10) with at least 60% marks and ITI Certificate of 2 years duration in <b>trade related to Electronics Engineering</b>.</p> <p>OR</p> <p>Diploma of three year's duration in <b>Electronics Engineering</b> from a Government recognized Polytechnic/ Institute.</p> |

## GENERAL INSTRUCTIONS

|           |                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                      |                                                          |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| <b>I)</b> | <b>RELAXATION IN UPPER AGE LIMIT:</b><br><br>The age limit mentioned in the Advertisement is the age limit applicable to the Unreserved Category. However, if the post is reserved for a particular category then the age relaxation shall be admissible as follows. |                                                                                                                                                                                                                                                                                                      |                                                          |
|           | <b>Code No</b>                                                                                                                                                                                                                                                       | <b>Category</b>                                                                                                                                                                                                                                                                                      | <b>Age-relaxation permissible beyond upper age limit</b> |
|           | 01                                                                                                                                                                                                                                                                   | SC/ST                                                                                                                                                                                                                                                                                                | 5 years                                                  |
|           | 02                                                                                                                                                                                                                                                                   | OBC                                                                                                                                                                                                                                                                                                  | 3 years                                                  |
|           | 03                                                                                                                                                                                                                                                                   | <i>PwBD (Irrespective of the fact that the post is reserved for PwD or not)</i>                                                                                                                                                                                                                      | 10 years                                                 |
|           | 04                                                                                                                                                                                                                                                                   | PwBD (if OBC post is reserved))                                                                                                                                                                                                                                                                      | 13 years                                                 |
|           | 05                                                                                                                                                                                                                                                                   | PwBD (if SC/ST post is reserved))                                                                                                                                                                                                                                                                    | 15 years                                                 |
|           | 06                                                                                                                                                                                                                                                                   | Departmental Candidate:<br>Central Govt. Civilian / Central Autonomous Body/Attached Department Office employees, who have rendered not less than 3 years regular and continuous service as on closing date for receipt of application.<br>(For Group C posts)                                       | Up to 40 years of age                                    |
|           | 07                                                                                                                                                                                                                                                                   | Departmental Candidate:<br>Central Govt. Civilian / Central Autonomous Body/Attached Department Office, SC/ST employees, who have rendered not less than 3 years regular and continuous service as on closing date for receipt of application.<br>(For Group C posts, if post is reserved for SC/ST) | Up to 45 years of age                                    |
|           | 08                                                                                                                                                                                                                                                                   | Departmental Candidate:<br>Central Govt. Civilian/ Central Autonomous Body/Attached Department Office, OBC employees, who have rendered not less than 3 years regular and continuous service as on closing date for receipt of application.<br>(For Group C posts, if post is reserved for OBC)      | Up to 43 years of age                                    |
|           | 09                                                                                                                                                                                                                                                                   | Departmental Candidate:<br>Central Govt. Civilian / Central Autonomous Body/Attached Department Office employees.<br>(For Group B posts)                                                                                                                                                             | 5 years                                                  |
|           | 10                                                                                                                                                                                                                                                                   | Departmental Candidate:<br>Central Govt. Civilian / Central Autonomous Body/Attached Department Office SC/ST employees.<br>(For Group B posts, if post is reserved for SC/ST)                                                                                                                        | 10 years                                                 |

|    |                                                                                                                                                                              |                                                                                                                                            |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| 11 | Departmental Candidate:<br>Central Govt. Civilian / Central Autonomous Body/Attached<br>Department Office OBC employees.<br>(For Group B posts, if post is reserved for OBC) | 8 years                                                                                                                                    |
| 12 | Regular employees of NIT Warangal, who have joined the<br>Institute on or before 2012                                                                                        | Upto the maximum age of 60 years                                                                                                           |
| 13 | Ex-Servicemen (ESM)                                                                                                                                                          | 3 years after deduction of the military<br>service rendered from the actual age as<br>on the last date of receipt of online<br>application |
|    |                                                                                                                                                                              |                                                                                                                                            |

## II) HOW TO APPLY

**Candidates can apply online only from 09.01.2026 to 08.02.2026 and no other mode of application will be accepted.**

### **IMPORTANT POINTS TO BE NOTED BEFORE REGISTRATION**

- (i) Before applying online, candidates should-  
scan their :
  - photograph (4.5cm × 3.5cm)
  - signature (with black ink)
  - left thumb impression (on white paper with black or blue ink)
  - a hand written declaration (on a white paper with black ink) (text given below)
 Ensuring that the all these scanned documents adhere to the required specifications.
- (ii) The text for the hand written declaration is as follows –
 

*“I, \_\_\_\_\_ (Name of the candidate), hereby declare that all the information submitted by me in the application form is correct, true and valid. I will present the supporting documents as and when required.”*
- (iii) Signature in CAPITAL LETTERS will NOT be accepted.
- (iv) The left thumb impression should be properly scanned and not smudged. (If a candidate is not having left thumb, he/she may use his/ her right thumb for applying.)
- (v) The above mentioned hand written declaration has to be in the candidate’s hand writing and in English only. If it is written and uploaded by anybody else or in any other language, the application will be considered as invalid. (In the case of Visually Impaired candidates who cannot write may get the text of declaration typed and put their left hand thumb impression below the typed declaration and upload the document as per specifications.)
- (vi) Keep the necessary details/documents ready to make Online Payment of the requisite application fee/ intimation charges
- (vii) Have a valid personal email ID and mobile no., which should be kept active till the completion of this Recruitment Process. NITW may send intimation to download call letters for the Examination etc. through the registered e-mail ID. In case a candidate does not have a valid personal e-mail ID, he/she should create his/her new e-mail ID and mobile no. before applying on-line and must maintain that email account and mobile number.



## **APPLICATION REGISTRATION**

- i) Candidates to go to the NITW website (<https://nitw.ac.in/staffrecruit>) and under Advt. No. 01/2026, click on the option "**APPLY ONLINE**" which will open a new screen.
- ii) To register application, choose the tab "**Click here for New Registration**" and enter Name, Contact details and Email-id. A Provisional Registration Number and Password will be generated by the system and displayed on the screen. Candidate should note down the Provisional Registration Number and Password. An Email & SMS indicating the Provisional Registration number and Password will also be sent.
- iii) In case the candidate is unable to complete the application form in one go, he / she can save the data already entered by choosing "SAVE AND NEXT" tab. Prior to submission of the online application candidates are advised to use the "SAVE AND NEXT" facility to verify the details in the online application form and modify the same if required. Visually Impaired candidates should fill the application form carefully and verify/ get the details verified to ensure that the same are correct prior to final submission.
- iv) Candidates are advised to carefully fill and verify the details filled in the online application themselves as no change will be possible/ entertained after clicking the COMPLETE REGISTRATION BUTTON.
- v) The Name of the candidate or his /her Father/ Husband etc. should be spelt correctly in the application as it appears in the SSC Certificates/ Mark sheets/Identity proof. Any change/alteration found may disqualify the candidature.
- vi) Validate your details and Save your application by clicking the 'Validate your details' and 'Save & Next' button.
- vii) Candidates can proceed to upload Photo & Signature as per the specifications given in the Guidelines for Scanning and Upload of Photograph and Signature.
- viii) Candidates can proceed to fill other details of the Application Form.
- ix) Click on the Preview Tab to preview and verify the entire application form before 'COMPLETE REGISTRATION'.
- x) Modify details, if required, and click on 'COMPLETE REGISTRATION' ONLY after verifying and ensuring that the photograph, signature uploaded and other details filled by you are correct.
- xi) Click on 'Payment' Tab and proceed for payment.
- xii) Click on 'Submit' button.

## **III) GUIDELINES FOR SCANNING AND UPLOAD OF DOCUMENTS**

Before applying online, a candidate will be required to have a scanned (digital) image of his/her photograph, signature, left thumb impression and the hand written declaration as per the specifications given below.

### **Photograph Image: (4.5cm × 3.5cm)**

- Photograph must be a recent passport style colour picture.
- Make sure that the picture is in colour, taken against a light-coloured, preferably white, background.
- Look straight at the camera with a relaxed face
- If the picture is taken on a sunny day, have the sun behind you, or place yourself in the shade, so that you are not squinting and there are no harsh shadows
- If you have to use flash, ensure there's no "red-eye"
- If you wear glasses make sure that there are no reflections and your eyes can be clearly seen.
- Caps, hats and dark glasses are not acceptable. Religious headwear is allowed but it must not cover your face.
- Dimensions 200 x 230 pixels (preferred)
- Size of file should be between 20kb–50 kb

- Ensure that the size of the scanned image is not more than 50kb. If the size of the file is more than 50 kb, then adjust the settings of the scanner such as the DPI resolution, no. of colours etc., during the process of scanning.

### **Photograph Capture**

- In addition to the above photograph, **candidates will also be required to capture and upload their live photograph either by using webcam or mobile phone.**
- On selecting “Capture Photo” option, candidates’ webcam will be activated allowing them to click their picture, which will get auto uploaded in the application form.
- On selecting “Click here to Scan” option, candidates can use their mobile phone to scan the QR code, which will redirect to a website, allowing to click photograph on their mobile phone. On selecting the taken picture, photograph will get auto uploaded in the application form.

### **Do’s and Don’ts of Photo Capture**

#### **Dos:**

- Ensure the photo is captured against a light coloured, preferably white background and there is adequate light.
- Look straight at the webcam/ camera.
- Photograph should be of passport size.

#### **Don’ts**

- Small size photograph not to be clicked/ uploaded.
- Coloured glasses or sunglasses/ Cap should not be worn.
- Shadow on face/ not facing the camera/ distorted face/ face covered with mask / blurred image.
- Photo not taken in dark/ improper background.

### **Signature, left thumb impression and hand-written declaration Image:**

- The applicant has to sign on white paper with Black Ink pen.  
Dimensions 140 x 60 pixels (preferred)  
Size of file should be between 10kb – 20kb for signature and 20kb - 50kb for left thumb impression.  
Ensure that the size of the scanned image is not more than 20kb
- The applicant has to put his left thumb impression on a white paper with black or blue ink.  
File type: jpg / jpeg  
Dimensions: 240 x 240 pixels in 200 DPI (Preferred for required quality) i.e 3 cm \* 3 cm (Width \* Height)  
File Size: 20 KB – 50 KB
- The applicant has to write the declaration in English clearly on a white paper with black ink.  
File type: jpg / jpeg  
Dimensions: 800 x 400 pixels in 200 DPI (Preferred for required quality) i.e 10 cm \* 5 cm (Width \* Height)  
File Size: 50 KB – 100 KB
- The signature, left thumb impression and the hand written declaration should be of the applicant and not by any other person.
- If the Applicant’s signature on the attendance sheet or Call letter, signed at the time of the examination, does not match the signature uploaded, the applicant will be disqualified.
- Signature / Hand written declaration in CAPITAL LETTERS shall NOT be accepted.

**Scanning the documents:**

- Set the scanner resolution to a minimum of 200 dpi (dots per inch)
- Set Colour to True Colour
- File Size as specified above
- Crop the image in the scanner to the edge of the photograph/signature/ left thumb impression / hand written declaration, then use the upload editor to crop the image to the final size (as specified above).
- The image file should be JPG or JPEG format. An example file name is: image01.jpg or image01.jpeg. Image dimensions can be checked by listing the folder files or moving the mouse over the file image icon.
- Candidates using MS Windows/MS Office can easily obtain documents in .jpeg format by using MS Paint or MSOffice Picture Manager. Scanned documents in any format can be saved in .jpg / .jpeg format by using 'Save As' option in the File menu. Size can be adjusted by using crop and then resize option.

**Procedure for Uploading the documents**

- While filling in the Online Application Form, the candidate will be provided with separate links for uploading Photograph, signature, left thumb impression and hand written declaration
- Click on the respective link "Upload Photograph / signature / Upload left thumb impression / hand written declaration"
- Browse and Select the location where the Scanned Photograph / signature / left thumb impression / hand written declaration file has been saved.
- Select the file by clicking on it
- Click the 'Open/Upload'
- If the file size and format are not as prescribed, an error message will be displayed.
- Preview of the uploaded image will help to see the quality of the image. In case of unclear / smudged, the same may be re-uploaded to the expected clarity /quality.

Your Online Application will not be registered unless you upload your Photograph, signature, left thumb impression and hand written declaration as specified.

**Note:**

- (1) In case the face in the photograph or signature or left thumb impression or the hand written declaration is unclear / smudged the candidate's application may be rejected.
- (2) After uploading the Photograph / signature / left thumb impression / hand written declaration in the online application form candidates should check that the images are clear and have been uploaded correctly. In case the photograph or signature or left thumb impression or the hand written declaration is not prominently visible, the candidate may edit his/ her application and re-upload his/ her photograph or signature or left thumb impression or the hand written declaration, prior to submitting the form.
- (3) Candidate should also ensure that photo is uploaded at the place of photo and signature at the place of signature. If photo in place of photo and signature in place of signature is not uploaded properly, candidate will not be allowed to appear for the exam.
- (4) Candidate must ensure that Photo to be uploaded is of required size and the face should be clearly visible.

|                                                   | <p>(5) If the photo is not uploaded at the place of Photo, Admission for Examination will be rejected/denied. Candidate him/herself will be responsible for the same.</p> <p>(6) Candidates should ensure that the signature uploaded is clearly visible</p> <p>(7) After registering online, the candidates are advised to take a printout of their system generated online application forms.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                            |                             |           |                    |          |         |                |                                                   |          |   |                |
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| IV)                                               | <p><b>APPLICATION FEE:</b></p> <p>i) The application fee (non-refundable) as per below mentioned table shall be charged from the candidates of the respective categories:</p> <table><tr><th>Category</th><th>Online Facilitation/<br/>processing charges</th><th>Examination/<br/>application</th><th>Total Fee</th></tr><tr><td>UR / OBC-NCL / EWS</td><td>Rs. 1000</td><td>Rs. 500</td><td>Rs. 1500 + GST</td></tr><tr><td>SC / ST/ PwBD / Women candidates (all categories)</td><td>Rs. 1000</td><td>-</td><td>Rs. 1000 + GST</td></tr></table> <p><b>UR:</b> Unreserved / <b>OBC-NCL:</b> Other Backward Class – Non Creamy Layer / <b>SC:</b> Scheduled Caste / <b>ST:</b> Scheduled Tribe / <b>EWS:</b> Economically Weaker Section / <b>PwBD:</b> Person with Benchmark Disability.</p> <p>ii) Applications without the prescribed fee would not be considered and summarily rejected. No representation against such rejection would be entertained.</p> <p>iii) In case, any candidate is willing to apply for two or more advertised posts, then, separate online application forms are required to be filled and payment has to be made for each applied post. Applicants are advised to apply well in time before the last date of submission of online application forms as to avoid any rush at the closing date. The Institute will not entertain any request regarding non-submission of the online Application form</p> <p>iv) The application form is integrated with the payment gateway and the payment process can be completed by following the instructions.</p> <p>v) The payment can be made by using Debit Cards (RuPay/Visa/MasterCard/Maestro), Credit Cards, Internet Banking, IMPS, Cash Cards/ Mobile Wallets/UPI.</p> <p>vi) After submitting your payment information in the online application form, PLEASE WAIT FOR THE INTIMATION FROM THE SERVER. DO NOT PRESS BACK OR REFRESH BUTTON IN ORDER TO AVOID DOUBLE CHARGE</p> <p>vii) On successful completion of the transaction, an e-Receipt will be generated.</p> <p>viii) Non-generation of 'E-Receipt' indicates PAYMENT FAILURE. On failure of payment, Candidates are advised to login again using their Provisional Registration Number and Password and repeat the process of payment.</p> <p>ix) Candidates are required to take <b>a printout of the e-Receipt</b> and online Application Form containing fee details. <b><u>Please note that if the same cannot be generated, online transaction may not have been successful.</u></b></p> <p>x) For Credit Card users: All charges are listed in Indian Rupee. If you use a non-Indian credit card, your bank will convert to your local currency based on prevailing exchange rates.</p> <p>xi) To ensure the security of your data, please close the browser window once your transaction is completed.</p> <p>xii) <b>There is facility to print application form containing fee details after payment of fees.</b></p> | Category                    | Online Facilitation/<br>processing charges | Examination/<br>application | Total Fee | UR / OBC-NCL / EWS | Rs. 1000 | Rs. 500 | Rs. 1500 + GST | SC / ST/ PwBD / Women candidates (all categories) | Rs. 1000 | - | Rs. 1000 + GST |
| Category                                          | Online Facilitation/<br>processing charges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Examination/<br>application | Total Fee                                  |                             |           |                    |          |         |                |                                                   |          |   |                |
| UR / OBC-NCL / EWS                                | Rs. 1000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Rs. 500                     | Rs. 1500 + GST                             |                             |           |                    |          |         |                |                                                   |          |   |                |
| SC / ST/ PwBD / Women candidates (all categories) | Rs. 1000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | -                           | Rs. 1000 + GST                             |                             |           |                    |          |         |                |                                                   |          |   |                |
| V)                                                | <p><b>OTHER CONDITIONS:</b></p> <p>1. Before applying, the candidate should ensure that he/she fulfills all the eligibility conditions mentioned in the advertisement. Candidates should ensure that they fill in the correct information. The</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |                                            |                             |           |                    |          |         |                |                                                   |          |   |                |

candidate would be admitted to various stages of the recruitment process based on the information furnished by the candidate in his/her application. Only a summary scrutiny of the application would be made before the final stage of the recruitment process and detailed scrutiny of the eligibility of the candidate would be done only at the final stage of the recruitment process.

As such, the candidature of the applicant shall remain provisional till detailed scrutiny is undertaken and the candidate is found eligible in all respects. NITW would be at liberty to reject any application at any stage of the recruitment process, if the candidate is found ineligible for the post or if it comes to its notice at any stage. The decision of NITW with regard to eligibility of the candidate shall be final. The mere fact that a call letter has been issued to the candidate and allowed to appear in the screening/written test/ trade test or offered the post or allowed to join, will not imply that his/her candidature has been finally cleared or that entries made by the candidate in his/her application have been accepted as true and correct.

2. **The scheme/pattern and indicative syllabus of the selection process for the posts, will be notified separately in due course of time.**
3. **Candidates may take note that the 1<sup>st</sup> Stage of Selection Process, i.e., CBT shall be conducted at Hyderabad, Mumbai, Delhi and Kolkata Centres.**
4. NITW reserves the right not to fill up any post or even to cancel/restrict/modify/alter the whole process of recruitment without issuing any further notice or assigning any reason thereof.
5. Candidates empaneled under waitlist will be offered appointment only if the selected candidate in the select list does not join or ceases to be in employment within the panel validity. The validity of operation of waitlist will be one year from the date of preparation of the select panel or after notifying any such recruitment, whichever is earlier.
6. The eligibility criteria including the age, educational qualifications, as prescribed in the advertisement will be determined with reference to the last date of receipt of application.
7. All Certificates/diploma/degrees etc. in support of educational qualification mentioned in the application must be awarded by the Board/Institute/University recognized by the Government/other Statutory Bodies.
8. All candidates, irrespective of their category may be considered against Unreserved positions, subject to fulfillment of parameters / conditions for Unreserved candidates. However, against the vacancies earmarked for specific categories (SC/ST/OBC-NCL/EWS), only candidates belonging to respective categories shall be considered.
9. Posting of the selected candidates would be at the discretion of the Competent Authority as per the availability of vacancies and requirement of the Institute.
10. The candidate selected for the post will be on probation for one year from the date of joining as per NIT Statutes.
11. On appointment, fresh recruits will be governed by the National Pension System as notified by Department of Expenditure, Ministry of Finance, Government of India vide Notification No.F.No.5/7/2003-ECB & PR dated 22-12-2003, as amended from time to time.
12. In case the Universities/Board, award grades/CGPA/OGPA, the same will have to be indicated in equivalent percentage of marks as per the norms adopted by that University/Board and a certificate to

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|            | <p>this effect issued by the University/Board should be submitted in the online application. In the absence of the same, the candidature will not be considered.</p> <p>13. Appointment to the post is subject to being found medically fit by the Competent Authority.</p> <p>14. In addition to the Pay and allowances as applicable to the employees posted in the Institute, the incumbent would be entitled to the following facilities:</p> <ol style="list-style-type: none"> <li>Reimbursement of Children Education Allowance as per Central Government Rules</li> <li>Reimbursement of Medical expenses including referral to outside specialized and reputed hospitals for OP/IP for them and their dependent family members.</li> <li>Suitable institute residential accommodation in the campus, subject to availability.</li> <li>Leave Travel Concession as per Central Government Rules</li> <li>National Pension Scheme for all direct recruits, except those incumbents who are governed under the CCS (Pension) Rules, 1972, as on the date of appointment in the Institute.</li> </ol> <p>15. The competent authority/screening committees of NITW reserve all the rights to set higher standards &amp; parameters, to shortlist the candidates, which may include highest qualification prescribed in the Recruitment Rules, desirable/preferable qualifications and/or experience, and other requirements mentioned in the notification/recruitment rules.</p> <p>16. The decision of the competent authority in all matters relating to the eligibility of the candidate, scheme/mode of selection process, i.e., screening/skill/written test would be final and binding on all the candidates.</p>                                                                                                                                                                                                                                    |
| <b>VI)</b> | <p><b>DOCUMENT VERIFICATION</b></p> <p>At the time of certificate verification, on the informed date, candidates must bring hard copy of Online application Form along with Original and one set of photo copy of self-attested of the following documents:</p> <ol style="list-style-type: none"> <li>Educational qualifications and technical qualifications (supported by appropriate mark sheets) starting from (SSC) / X standard onwards.</li> <li>Date of birth/Proof of age.</li> <li>Candidates belonging to SC/ST category shall have to submit the attested copy of Caste certificate (<b>Annexure-I</b>) issued by the Competent Authority.</li> <li>Other Backward Classes (OBC-NCL) candidates in particular shall ensure that they possess the OBC-NCL certificate in the prescribed format (issued on or after 1st April, 2025) as given in <b>Annexure-II</b>.</li> <li>EWS (Economically Weaker Section) candidates in particular shall ensure that they possess the EWS certificate in the prescribed format (issued on or after <b>1st April, 2025</b>) as given in <b>Annexure-III</b>.</li> </ol> <p>The applicants who are not covered under the scheme of reservation for SC/ST/OBC-NCL and whose family gross annual income is below Rs. 8.00 Lakh (Rupees Eight Lakhs only) are to be identified as EWS for benefit of reservation for EWS. The income shall also include income from all sources i.e. salary, agriculture, business, profession etc. for the financial year prior to the year of application. The income of the financial year 2024-2025 will only be considered for identification of EWS candidate. Also, candidates whose family owns or possesses any of the following assets shall be excluded from being identified as EWS, irrespective of family income:</p> <ol style="list-style-type: none"> <li>5 acres of agricultural land and above;</li> <li>Residential flat of 1000 sq. ft. and above;</li> </ol> |

|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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|             | <p>c. Residential plot of 100 sq. yards and above in notified municipalities;</p> <p>d. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.</p> <p>The applicant applying against the vacancies reserved for EWS must produce valid Income and Asset Certificate issued by Competent Authority. In case of non-compliance to these stipulations, his/her claim for reserved status under EWS will not be entertained and the candidature/application of such candidate, if fulfilling all the eligibility conditions for Unreserved (UR) Category, will be considered under Unreserved (UR) vacancies</p> <ol style="list-style-type: none"> <li>The Persons with Benchmark Disability (PwBD) shall be required to submit the medical certificate in the prescribed form issued by the competent medical authorities for the purpose of employment as per Government of India norms along with their applications (<b>Annexure-IV/V/VI</b>). Persons suffering from not less than 40% of the disability shall only be eligible for the benefit of reservation.</li> <li>Candidates fulfilling the criteria for consideration as Departmental Candidates and seeking age relaxation under the Departmental Candidate category shall be required to submit a certificate from their present employer, in the prescribed format attached as <b>Annexure-VII</b>, at the time of document verification.</li> <li>Candidates working under Central / State Govt. / Public Sector Undertakings / Autonomous Bodies/ Universities should produce a 'No Objection Certificate (NOC)' at the time of written test/ skill test/Document verification without which the Candidate will not be allowed for appearing in the selection process.</li> <li>Experience certificates (if applicable).</li> <li>Ex-Servicemen Service Certificate in the format prescribed by Govt. of India (if applicable).</li> <li>Any other certificate in respect of claims made in the application form.</li> </ol> <p><b>Note:</b> NITW is not responsible for any discrepancy in submitting details through online application. The applicants are therefore, advised to strictly follow the instructions. The particulars furnished by the applicant in the Application Form will be taken as final and further processing of the application will be based on these particulars only. Frivolous representation/clarification made through any correspondence without reading the instructions given in the advertisement thoroughly will not be entertained.</p> |
| <b>VII)</b> | <p><b><u>INSTRUCTIONS REGARDING CONDUCT OF STAGE-I EXAM, I.E., COMPUTER BASED TEST (CBT) OF THE SELECTION PROCESS.</u></b></p> <p><b><u>(i) DOWNLOAD OF CALL LETTER</u></b></p> <ul style="list-style-type: none"> <li>Candidates will have to visit the <b>NIT Warangal</b> website (<a href="https://nitw.ac.in/staffrecruit">https://nitw.ac.in/staffrecruit</a>) for downloading call letters for online test. Intimation for downloading call letter will also be sent through email/SMS. Once the candidate clicks the relevant link, he/she can access the window for call letter download. The candidate is required to use (i) Registration Number/Roll Number, (ii) Password/Date of Birth for downloading the call letter.</li> <li>Candidate needs to affix recent recognizable photograph on the call letter preferably the same as provided during registration and appear at the examination center with, Call Letter (ii) Photo Identity Proof as stipulated in clause (xiii) below and also specified in the call letter and photocopy of the same Photo Identity Proof as brought in original.</li> <li><b>CANDIDATES REPORTING LATE</b> i.e. after the reporting time specified on the call letter for Examination will not be permitted to take the examination. The reporting time mentioned on the call letter is prior to the Start time of the test.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

Though the duration of the examination is 2 hours, candidates may be required to be at the venue for about 4 hours including the time required for completion of various formalities such as verification and collection of various requisite documents, logging in, giving of instructions.

**(ii) IDENTITY VERIFICATION**

- In the examination hall as well as at the time of CBT, the call letter along with original and a photocopy of the candidate's currently valid photo identity (bearing exactly the same name as it appears on the call letter) such as PAN Card/ Passport/ Permanent Driving Licence/ Voter's Card/ Bank Passbook with photograph/ Photo identity proof issued by a Gazetted Officer on official letterhead along with photograph / Photo identity proof issued by a People's Representative on official letterhead along with photograph / valid recent Identity Card issued by a recognized College/ University/ Aadhar card/ E-Aadhar Card with a photograph/ Employee ID/ Bar Council Identity Card with photograph should be submitted to the invigilator for verification. The candidate's identity will be verified with respect to his/her details on the call letter, in the Attendance List and requisite documents submitted. If identity of the candidate is in doubt, the candidate may not be allowed to appear for the Examination. **Ration Card and Learner's Driving License are not valid id proof.**

**Note:** Candidates have to produce in original the photo identity proof and submit photocopy of the photo identity proof along with Examination call letter as well as the Interview Call Letter while attending the examination respectively, without which they will not be allowed to take up the examination. Candidates must note that the name as appearing on the call letter (provided during the process of registration) should exactly match the name as appearing on the photo identity proof. Female candidates who have changed first/last/middle name post marriage must take special note of this. If there is any mismatch between the name indicated in the Call Letter and Photo Identity Proof the candidate will not be allowed to appear for the examination. In case of candidates who have changed their name, will be allowed only if they produce original Gazette notification / their original marriage certificate / affidavit in original.

**(iii) CENTRE CLAUSES :**

**Candidates may take note that the 1<sup>st</sup> Stage of Selection Process, i.e., CBT shall be conducted at Hyderabad, Mumbai, Delhi and Kolkata Centres.**

- i) The examination will be conducted online in venues given in the respective call letters.
- ii) No request for change of centre/venue/date/session for Examination shall be entertained.
- iii) **NIT Warangal**, however, reserves the right to cancel any of the Examination Centres and/ or add some other Centres, at its discretion, depending upon the response, administrative feasibility, etc.
- iv) **NIT Warangal**, also reserves the right to allot the candidate to any centre other than the one he/she has opted for.
- v) Candidate will appear for the examination at an Examination Centre at his/her own risks and expenses and **NIT Warangal**, will not be responsible for any injury or losses etc. of any nature.
- vi) Choice of centre once exercised by the candidate will be final.
- vii) If sufficient number of candidates does not opt for a particular centre for "Online" examination, NIT Warangal reserves the right to allot any other adjunct centre to those candidates OR if the number of candidates is more than the capacity available for online exam for a centre, NIT Warangal, reserves the right to allot any other centre to the candidate.

**(iv) GUIDELINES FOR PERSONS WITH DISABILITIES USING A SCRIBE**



(a) The visually impaired candidates and candidates whose writing speed is adversely affected permanently for any reason can use their own scribe at their cost during the online examination, subject to limits as in (ii) and (iii) below. In all such cases, where a scribe is used, the following rules will apply:

- (i) The candidate will have to arrange his/her own scribe at his/her own cost.
- (ii) The scribe arranged by the candidate should not be a candidate for the same examination. If violation of the above is detected at any stage of the process, candidature of both the candidate and the scribe will be cancelled. Candidates eligible for and who wish to use the services of a scribe in the examination should invariably carefully indicate the same in the online application form. Any subsequent request may not be favourably entertained.
- (iii) A person acting as a scribe for one candidate cannot be a scribe for another candidate.
- (iv) The scribe may be from any academic stream.
- (v) Both the candidate as well as scribe will have to give a suitable undertaking confirming that the scribe fulfils all the stipulated eligibility criteria for a scribe mentioned above. Further, in case, it later transpires that he/she did not fulfill any laid down eligibility criteria or suppressed material facts the candidature of the applicant will stand cancelled, irrespective of the result of the online examination.
- (vi) Those candidates who use a scribe shall be eligible for compensatory time of 20 minutes for every hour of the examination or as otherwise advised.
- (vii) Scribe should not answer on his/her own. Any such behaviour observed will result in cancellation of candidature
- (viii) Only candidates registered for compensatory time will be allowed such concessions since compensatory time given to candidates shall be system based, it shall not be possible for the test conducting agency to allow such time if he / she is not registered for the same. **Candidates not registered for compensatory time shall not be allowed such concessions.**
- (ix) During the exam, at any stage, if it is found that scribe is independently answering the questions, the exam session will be terminated and candidate's candidature will be cancelled. The candidature of such candidates using the services of a scribe will also be cancelled, if it is reported after the examination by the test administrator personnel that the scribe independently answered the questions.

(b) Guidelines for Candidates with locomotor disability and cerebral palsy

A compensatory time of twenty minutes per hour or otherwise advised shall be permitted for the candidates with locomotor disability and cerebral palsy where dominant (writing) extremity is affected to the extent of slowing the performance of function (minimum of 40% impairment).

(c) Guidelines for Visually Impaired candidates

- (i) Visually Impaired candidates (who suffer from not less than 40% of disability) may opt to view the contents of the test in magnified font and all such candidates will be eligible for compensatory time of 20 minutes for every hour or otherwise advised of examination.

|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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|       | <p>(ii) The facility of viewing the contents of the test in magnifying font will be available to Visually Impaired candidates.</p> <p>These guidelines are subject to change in terms of GOI guidelines/ clarifications, if any, from time to time.</p> <p><b><u>OTHER CLAUSES</u></b></p> <ul style="list-style-type: none"> <li>• The possibility of occurrence of some problem in the administration of the examination cannot be ruled out completely which may impact test delivery and/or result from being generated. In that event, every effort will be made to rectify such problem, which may include movement of candidates, delay in test. Conduct of a re-exam is at the absolute discretion of test conducting body. Candidates will not have any claim for a re-test. Candidates not willing to move or not willing to participate in the delayed process of test delivery shall be summarily rejected from the process.</li> <li>• Decision of NITW in all matters relating to recruitment will be final and binding on the candidate. No correspondence or personal enquiries shall be entertained by the NITW in this behalf.</li> <li>• If the examination for a post is held in more than one session, the scores across various sessions will be equated to adjust for slight differences in difficulty level of different test batteries used across sessions. More than one session are required, if the nodes capacity is less or some technical disruption takes place at any center or for any candidate.</li> <li>• NITW would be analyzing the responses (answers) of individual candidates with those of other candidates to detect patterns of similarity of right and wrong answers. If in the analytical procedure adopted by NITW in this regard, it is inferred/ concluded that the responses have been shared and scores obtained are not genuine/ valid, NITW reserves right to cancel the candidature of the concerned candidates and the result of such candidates (disqualified) will be withheld.</li> <li>• Instances for providing incorrect information and/or process violation by a candidate detected at any stage of the selection process will lead of disqualification of the candidate from the selection process and he/she will not be allowed to appear in any NITW recruitment process in the future. If such instances go undetected during the current selection process but are detected subsequently, such disqualification will take place with retrospective affect.</li> <li>• As per policy of the CBT Conducting Agency, the tests/question papers shall not be shared with the candidates even after the CBT exam is conducted.</li> </ul> |
| VIII) | <p><b><u>ACTION AGAINST CANDIDATES FOUND GUILTY OF MISCONDUCT/ USE OF UNFAIR MEANS</u></b></p> <p>Candidates are advised in their own interest that they should not furnish any particulars that are false, tampered with or fabricated and should not suppress any material information while submitting online application. At the time of examination, or in a subsequent selection procedure, if a candidate is (or has been ) found guilty of –</p> <ul style="list-style-type: none"> <li>(i) using unfair means or</li> <li>(ii) impersonating or procuring impersonation by any person or</li> <li>(iii) misbehaving in the examination/ interview hall or disclosing, publishing, reproducing, transmitting, storing or facilitating transmission and storage of contents of the test(s) or any information therein</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

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|  | <p>in whole or part thereof in any form or by any means, verbal or written, electronically or mechanically for any purpose or</p> <p>(iv) resorting to any irregular or improper means in connection with his/ her candidature or</p> <p>(v) obtaining support for his/ her candidature by unfair means, or</p> <p>(vi) carrying mobile phones or similar electronic devices of communication in the examination hall, such a candidate may, in addition to rendering himself/ herself liable to criminal prosecution, be liable :</p> <p>a) to be disqualified from the examination for which he/ she is a candidate</p> <p>b) to be debarred either permanently or for a specified period from any examination conducted by Institute</p> <p>c) for termination of service, if he/ she has already joined the Institute.</p> |
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**CANVASSING IN ANY FORM WILL BE A DISQUALIFICATION**

**SELECTIONS IN THIS INSTITUTE ARE MADE PURELY ON MERIT AND CANDIDATES ARE STRONGLY ADVISED NOT TO PAY MONEY TO ANY PERSON ASSURING OF EMPLOYMENT AND NOT TO BRING ANY INDIVIDUAL/POLITICAL INFLUENCE. CANDIDATES ARE ADVISED TO INFORM THE DETAILS OF ANY PERSON APPROACHING THEM IN THIS REGARD TO THIS OFFICE FOR TAKING STERN ACTION.**

ANY LEGAL DISPUTE ARISING OUT OF THIS ADVERTISEMENT OR THIS RECRUITMENT IS SUBJECT TO THE JURISDICTION OF WARANGAL/HYDERABAD.

**REGISTRAR  
NIT Warangal**

## ANNEXURE-I

### FORMAT FOR SC/ ST CERTIFICATE

A candidate who claims to belong to one of the Scheduled Caste or the Scheduled Tribes should submit in support of his/ her claim an attested/certified copy of a certificate in the form given below, from the District Officer or the sub-Divisional Officer or any other officer as indicated below of the District in which his parents (or surviving parent) ordinarily reside who has been designated by the State Government concerned as competent to issue such a certificate. If both his parents are dead, the officer signing the certificate should be of the district in which the candidate himself ordinarily resides otherwise than for the purpose of his own education. Wherever photograph is an integral part of the certificate, the Commission would accept only attested photocopies of such certificates and not any other attested or true copy.

*(The format of the certificate to be produced by Scheduled Castes and Scheduled Tribes candidates applying for appointment to posts under Government of India)*

This is to certify that Shri/Shrimati/Kumari\* \_\_\_\_\_ son/daughter  
of \_\_\_\_\_ of village/town\* \_\_\_\_\_ in  
District/Division \* \_\_\_\_\_ of the State/Union Territory\* \_\_\_\_\_  
belongs to the Caste/Tribes \_\_\_\_\_ which is recognized as a Scheduled  
Castes/Scheduled Tribes\* under:-

The Constitution (Scheduled Castes) order, 1950 \_\_\_\_\_

The Constitution (Scheduled Tribes) order, 1950 \_\_\_\_\_

The Constitution (Scheduled Castes) Union Territories order, 1951 \* \_\_\_\_\_

The Constitution (Scheduled Tribes) Union Territories Order, 1951\* \_\_\_\_\_

As amended by the Scheduled Castes and Scheduled Tribes Lists(Modification) order, 1956, the Bombay Reorganization Act, 1960 & the Punjab Reorganization Act, 1966, the State of Himachal Pradesh Act 1970, the North-Eastern Area(Reorganization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Order(Amendment) Act, 1976.

The Constitution (Jammu & Kashmir) Scheduled Castes Order, 1956 \_\_\_\_\_

The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled Tribes order (Amendment Act), 1976\*.

The Constitution (Dadra and Nagar Haveli) Scheduled Castes order 1962.

The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order 1962@.

The Constitution (Pondicherry) Scheduled Castes Order 1964@

The Constitution (Scheduled Tribes) (Uttar Pradesh) Order, 1967 @

The Constitution (Goa, Daman & Diu) Scheduled Castes Order, 1968@

The Constitution (Goa, Daman & Diu) Scheduled Tribes Order 1968 @

The Constitution (Nagaland) Scheduled Tribes Order, 1970 @

The Constitution (Sikkim) Scheduled Castes Order 1978@

The Constitution (Sikkim) Scheduled Tribes Order 1978@

The Constitution (Jammu & Kashmir) Scheduled Tribes Order 1989@

The Constitution (SC) orders (Amendment) Act, 1990@

The Constitution (ST) orders (Amendment) Ordinance 1991@

The Constitution (ST) orders (Second Amendment) Act, 1991@

The Constitution (ST) orders (Amendment) Ordinance 1996@

The Scheduled Caste and Scheduled Tribe Orders (Amendment ) Act 2002@

The Constitution (Scheduled Caste) Orders(Amendment) Act 2002@

The Constitution(Scheduled Caste and Scheduled Tribe) Orders (Amendment) Act 2002@

The Constitution (Scheduled Caste) Order (Amendment) Act 2007@

%2. Applicable in the case of Scheduled Castes, Scheduled Tribes persons who have migrated from one State/Union Territory Administration.

This certificate is issued on the basis of the Scheduled Castes/ Scheduled Tribes certificate issued to Shri/Shrimati \_\_\_\_\_ Father/mother of Shri/Shrimati/Kumari\* \_\_\_\_\_ of village/town\* \_\_\_\_\_ in District/Division\* \_\_\_\_\_ of the State/Union Territory\* \_\_\_\_\_ who belong to the \_\_\_\_\_ Caste/Tribe which is recognized as a Scheduled Caste/Scheduled Tribe in the State/Union Territory\* issued by the \_\_\_\_\_ dated \_\_\_\_\_.

%3. Shri/Shrimati/Kumari and /or \* his/her family ordinarily reside(s) in village/town\* \_\_\_\_\_ of \_\_\_\_\_ District/Division\* \_\_\_\_\_ of the State/Union Territory of \_\_\_\_\_

Signature \_\_\_\_\_

\*\* Designation \_\_\_\_\_

(with seal of office)

Place \_\_\_\_\_

Date \_\_\_\_\_

\* Please delete the words which are not applicable

@ Please quote specific presidential order

% Delete the paragraph which is not applicable.

NOTE: The term ordinarily reside(s) used here will have the same meaning as in section 20 of the Representation of the People Act, 1950.

\*\* **List of authorities empowered to issue Caste/Tribe Certificates:**

(i) District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Dy. Collector/Ist Class Stipendiary Magistrate/Sub-Divisional Magistrate/Extra-Assistant Commissioner/Taluka Magistrate/Executive Magistrate.

- (ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
- (iii) Revenue Officers not below the rank of Tehsildar.
- (iv) Sub-Divisional Officers of the area where the candidate and/or his family normally resides.

**NOTE:** ST candidates belonging to Tamil Nadu State should submit caste certificate ONLY FROM THE REVENUE DIVISIONAL OFFICER.

## **ANNEXURE-II**

### **(FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA)**

This is to certify that Shri/Smt./Kumari \_\_\_\_\_ son/daughter of  
\_\_\_\_\_ of village/town \_\_\_\_\_

in District/Division \_\_\_\_\_ in the State/Union Territory  
\_\_\_\_\_ belongs to the \_\_\_\_\_ Community which is  
recognized as a backward class under the Government of India, Ministry of Social Justice and  
Empowerment's Resolution No. \_\_\_\_\_ dated \_\_\_\_\_\*.

Shri/Smt./Kumari \_\_\_\_\_ and/or his/her family ordinarily reside(s) in the  
\_\_\_\_\_ District/Division of the \_\_\_\_\_ State/Union  
Territory. This is also to certify that he/she does not belong to the persons/sections (Creamy Layer)  
mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel &  
Training O.M. No. 36012/22/93-Estt (SCT) dated 8.9.1993\*\*.

District Magistrate: \_\_\_\_\_ Deputy Commissioner etc.:

\_\_\_\_\_

Dated:

Seal:

\* The authority issuing the certificate may have to mention the details of Resolution of Government of India, in which the caste of the candidate is mentioned as OBC.

\*\* As amended from time to time.

Note: The term "Ordinarily" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

### **ANNEXURE-III**

Government of .....

(Name & Address of the authority issuing the certificate)

#### **INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS**

Certificate No. \_\_\_\_\_

Date \_\_\_\_\_

VALID FOR THE YEAR \_\_\_\_\_

This is to certify that Shri/Smt./Kumari \_\_\_\_\_ son/daughter/wife of  
\_\_\_\_\_ permanent resident of \_\_\_\_\_,  
Village/Street \_\_\_\_\_ PostOffice \_\_\_\_\_ District \_\_\_\_\_ i  
n the State/ Union Territory \_\_\_\_\_ PinCode \_\_\_\_\_ whose photograph is  
attested below belongs to Economically Weaker Sections, since the gross annual income\* of his/  
her „family“\*\*\* is below Rs. 8 Lakh (Rupees Eight Lakh only) for the financial year \_\_\_\_\_  
His/ her family does not own or possess any of the following assets \*\*\* :

- I. 5 acres of agricultural land and above;
  - II. Residential flat of 1000 sq. ft. and above;
  - III Residential plot of 100 sq. yards and above in notified municipalities;
  - IV Residential plot of 200 sq. yards and above in areas other than the notified municipalities.
2. Shri/Smt./Kumari \_\_\_\_\_ belongs to the \_\_\_\_\_ caste  
which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes  
(Central List).

Signature with seal of Office \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Recent Passport size attested photograph of the applicant



\*Note 1: Income covered all sources i.e. salary, agriculture, business, profession etc.

\*\* Note 2: The term „Family“ for this purpose include the person, who seeks benefit of reservation, his/ her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

\*\*\*Note 3: The property held by a “Family” in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

## ANNEXURE-IV

### Certificate of Disability

(In cases of amputation or complete permanent paralysis of limbs or dwarfism and in case of blindness)

[See rule 18(1)]

(Name and Address of the Medical Authority issuing the Certificate)

Recent passport size attested photograph

(Showing face only) of the person with disability.

Certificate No.

Date:

This is to certify that I have carefully examined Shri/Smt./Kum.  
\_\_\_\_\_ son/wife/daughter of Shri \_\_\_\_\_ Date of Birth  
(DD/MM/YY) \_\_\_\_\_ Age \_\_\_\_\_ years, male/female \_\_\_\_\_ registration  
No. \_\_\_\_\_ permanent resident of House No. \_\_\_\_\_ Ward/Village/Street  
\_\_\_\_\_ Post Office \_\_\_\_\_ District \_\_\_\_\_ State  
\_\_\_\_\_, whose photograph is affixed above, and am satisfied that:

(A) he/she is a case of:

- locomotor disability
- dwarfism
- blindness

(Please tick as applicable)

(B) the diagnosis in his/her case is \_\_\_\_\_

(C) he/she has \_\_\_\_\_ % (in figure) \_\_\_\_\_ percent (in words) permanent locomotor disability/dwarfism/blindness in relation to his/her \_\_\_\_\_ (part of body) as per guidelines ( .....number and date of issue of the guidelines to be specified).

2. The applicant has submitted the following document as proof of residence:-

| Nature of Document | Date of Issue | Details of authority issuing certificate |
|--------------------|---------------|------------------------------------------|
|--------------------|---------------|------------------------------------------|

(Signature and Seal of Authorised Signatory of notified Medical Authority)

Signature/thumb impression of the person in whose favour certificate of disability is issued

## ANNEXURE-V

Certificate of Disability  
(In cases of multiple disabilities)  
[See rule 18(1)]

(Name and Address of the Medical Authority issuing the Certificate)

Recent passport size  
attested photograph

(Showing face only) of  
the person with  
disability.

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

This is to certify that we have carefully examined  
Shri/Smt./Kum \_\_\_\_\_ son/wife/daughter of  
Shri \_\_\_\_\_ Date of Birth (DD/MM/YY) \_\_\_\_\_  
Age \_\_\_\_\_ years, male/female \_\_\_\_\_.

Registration No. \_\_\_\_\_ permanent resident of House No. \_\_\_\_\_  
Ward/Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_ District \_\_\_\_\_ State  
\_\_\_\_\_, whose photograph is affixed above, and am satisfied that:

(A) he/she is a case of Multiple Disability. His/her extent of permanent physical impairment/disability has been evaluated as per guidelines (.....number and date of issue of the guidelines to be specified) for the disabilities ticked below, and is shown against the relevant disability in the table below:

| S. No | Disability                      | Affected part<br>of body | Diagnosis | Permanent physical<br>impairment/mental<br>disability (in %) |
|-------|---------------------------------|--------------------------|-----------|--------------------------------------------------------------|
| 1.    | Locomotor disability            | @                        |           |                                                              |
| 2.    | Muscular Dystrophy              |                          |           |                                                              |
| 3.    | Leprosy cured                   |                          |           |                                                              |
| 4.    | Dwarfism                        |                          |           |                                                              |
| 5.    | Cerebral Palsy                  |                          |           |                                                              |
| 6.    | Acid attack Victim              |                          |           |                                                              |
| 7.    | Low vision                      | &                        |           |                                                              |
| 8.    | Blindness                       | &                        |           |                                                              |
| 9.    | Deaf                            | £                        |           |                                                              |
| 10.   | Hard of Hearing                 | £                        |           |                                                              |
| 11.   | Speech and Language disability  |                          |           |                                                              |
| 12.   | Intellectual Disability         |                          |           |                                                              |
| 13.   | Specific Learning<br>Disability |                          |           |                                                              |

14. Autism Spectrum Disorder
15. Mental illness
16. Chronic Neurological Conditions
17. Multiple sclerosis
18. Parkinson's disease
19. Haemophilia
20. Thalassemia
21. Sickle Cell disease

(A) In the light of the above, his/her overall permanent physical impairment as per guidelines (.....number and date of issue of the guidelines to be specified), is as follows:

In figures: - ----- percent

In words:- ----- percent

2. This condition is progressive/non-progressive/likely to improve/not likely to improve.
3. Reassessment of disability is :
  - i. not necessary,  
or
  - ii. is recommended/after ..... years ..... months, and therefore this certificate shall be valid till ---- - ---- - ----  
(DD) (MM) (YY)

@ e.g. Left/right/both arms/legs  
 & e.g. Single eye  
 £ e.g. Left/Right/both ears
4. The applicant has submitted the following document as proof of residence:

|                    |               |                                          |
|--------------------|---------------|------------------------------------------|
| Nature of document | Date of issue | Details of authority issuing certificate |
|--------------------|---------------|------------------------------------------|

5. Signature and seal of the Medical Authority.

|                                        |                         |                      |
|----------------------------------------|-------------------------|----------------------|
| Name and Seal of Member<br>Chairperson | Name and Seal of Member | Name and Seal of the |
|----------------------------------------|-------------------------|----------------------|

Signature/thumb impression of the person in whose favour certificate of disability is issued.

## ANNEXURE-VI

### Certificate of Disability

(In cases other than those mentioned in ANNEXURE-IV and V)

(Name and Address of the Medical Authority issuing the Certificate)

(See rule 18(1))

Recent passport size attested photograph (Showing face only) of the person with disability

Certificate No.

Date:

This is to certify that I have carefully examined

Shri/Smt./Kum. \_\_\_\_\_ son/wife/daughter of Shri

\_\_\_\_\_ Date of Birth (DD/MM/YY) \_\_\_\_\_

\_\_\_\_\_ Age \_\_\_\_\_ years, male/female \_\_\_\_\_ Registration No. \_\_\_\_\_

permanent resident of House No. \_\_\_\_\_ Ward/Village/Street \_\_\_\_\_

Post Office \_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_,

whose photograph is affixed above, and am satisfied that he/she is a case of

\_\_\_\_\_ disability. His/her extent of percentage physical impairment/disability has been evaluated as per guidelines (.....number and date of issue of the guidelines to be specified) and is shown against the relevant disability in the table below:

| S. No | Disability                      | Affected part of body | Diagnosis | Permanent physical impairment/mental disability (in %) |
|-------|---------------------------------|-----------------------|-----------|--------------------------------------------------------|
| 1.    | Locomotor disability            | @                     |           |                                                        |
| 2.    | Muscular Dystrophy              |                       |           |                                                        |
| 3.    | Leprosy cured                   |                       |           |                                                        |
| 4.    | Cerebral Palsy                  |                       |           |                                                        |
| 5.    | Acid attack Victim              |                       |           |                                                        |
| 6.    | Low vision                      | &                     |           |                                                        |
| 7.    | Deaf                            | €                     |           |                                                        |
| 8.    | Hard of Hearing                 | €                     |           |                                                        |
| 9.    | Speech and Language disability  |                       |           |                                                        |
| 10.   | Intellectual Disability         |                       |           |                                                        |
| 11.   | Specific Learning Disability    |                       |           |                                                        |
|       | Disability                      |                       |           |                                                        |
| 12.   | Autism Spectrum Disorder        |                       |           |                                                        |
| 13.   | Mental illness                  |                       |           |                                                        |
| 14.   | Chronic Neurological Conditions |                       |           |                                                        |
| 15.   | Multiple sclerosis              |                       |           |                                                        |
| 16.   | Parkinson`s disease             |                       |           |                                                        |

|     |                     |  |  |  |
|-----|---------------------|--|--|--|
| 17. | Haemophilia         |  |  |  |
| 18. | Thalassemia         |  |  |  |
| 19. | Sickle Cell disease |  |  |  |

(Please strike out the disabilities which are not applicable)

2. The above condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is:

(i) not necessary, or

(ii) is recommended/after \_\_\_\_\_ years \_\_\_\_\_ months, and therefore this certificate shall be valid till (DD/MM/YY) \_\_\_\_ \_\_\_\_ \_\_\_\_

@ - eg. Left/Right/both arms/legs

& - eg. Single eye/both eyes

€ - eg. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:

| Nature of document | Date of issue | Details of authority issuing certificate |
|--------------------|---------------|------------------------------------------|
|                    |               |                                          |

(Authorized Signatory of notified Medical Authority)

(Name and Seal)

Countersigned  
{Countersignature and seal of the  
Chief Medical Officer/Medical Superintendent/  
Head of Government Hospital, in case the  
Certificate is issued by a medical authority who is  
not a Government servant (with seal)}

signature/thumb impression of the  
person in whose favour certificate  
of disability is issued

Note: In case this certificate is issued by a medical authority who is not a Government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District

**ANNEXURE-VII**

**FORM OF CERTIFICATE TO BE SUBMITTED BY EMPLOYEES SEEKING  
AGE-RELAXATION**

(To be filled by the Head of the Office or Department in which the candidate is working).

It is certified that \*Shri/Smt./Km. \_\_\_\_\_ is an employee of Central Government/ Central Autonomous Body/Attached Department Office holding at present the post of \_\_\_\_\_ in the Pay Level \_\_\_\_\_ and having \_\_\_\_ years regular service as on closing date of receipt of Application for the post of \_\_\_\_\_ advertised against No. 01/2026 by NIT Warangal.

Signature \_\_\_\_\_

Name \_\_\_\_\_

Official Seal \_\_\_\_\_

Place:

Date: